

**Official WFNHP Nomination Form**

**PLEASE PRINT LEGIBLY**

*I nominate the following as Local 5000 Officers:*

**President:** \_\_\_\_\_

**Exec. Vice President:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_

**(3) At-Large Vice Presidents:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I nominate the following as Local 5000 delegates to the 2026 AFT Convention: (5 to be elected)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I nominate the following as Local 5000 delegates to the 2026 State AFL-CIO Convention: (3 to be elected)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I nominate the following as Local 5000 delegates to the Milwaukee Area Labor Council: (10 to be elected)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Personal Email:** \_\_\_\_\_

**PLEASE NOTE:** There will be no write-in candidates on the final ballot. Only those nominated using this official form will be considered nominated. Form not valid without signature & date.

Forms can be submitted via email to [akosloske@wfnhp.org](mailto:akosloske@wfnhp.org),  
faxed to 414-475-5722 or mailed to WFNHP, 9620 West  
Greenfield Avenue, West Allis, WI 53214.

**Nominations must be received by Friday, May 29, 2026.**